## A Simple Guide to Relating To God (2 Chronicles 15:1-2)

**Proposition**: Every person can enjoy a healthy relationship to God be following the three simple instructions found in our text.

- I. Be Comforted by the Lord's Attendance (Vs. 2d)
  - A. A Promised Attendance (Vs. 2d)
  - B. A Provisional Attendance (Vs. 2d)
- II. Be Confident in the Lord's Allowance (Vs. 2e)
  - A. A Simple Search (Vs. 2e)
  - B. A Successful Search (Vs. 2e)
- III. Be Cautioned of the Lord's Abandonment (Vs. 2f)
  - A. Our Personal Abandonment (Vs. 2f)
  - B. His Punishing Abandonment (Vs. 2f)
  - C. His Permanent Abandonment (Vs. 2f)

a Simple Guide to Kelating to God II Chron 15: 1-2) Some relationships in life are very easy to navigate. For example, your relationship with your mail man. It is very steady and repetative. The mail cerner is not offended if I don't leave a letter, I don't moist on having qualely time with him. He closes it get upset and gues my mail to some one else. What aheart w/ our benk. They don't get appet because you are lating all the time. They doit lock the door when they see you auth cultivating a deep and lasting relation ship withen. No you want to get in and get out as speciel as your can, and they are not the least bit up set when you do. These are very easy relationships. But the more infortal the relationship is the more difficults it is to now igate. Think of a couple dating. There are true when she can't wait to see him, It seems as blough she cout do willout him. Then she may grand meany of lain and just want to be with girlfroods or even a competry felfa. The slighted bayfreed my le angrez, gelians, bust. He may shop cally L. Be Comforted by the Lord's attendence of We were at a missions conference the other day and they sung a hymn that cl'o rever hourd befor.
Theis on the Lord's side? I may not have been a halo to since that some hurton her inthe

in the Lord Jesus, I had the confort in Knowing that elle A. a Promised attendence (2d) - che the premai chapter, this fledyling king as was confroled by what could be described as a smaller man army Out numbered 2 to 1, asa called on the ford- 1/5/1/4/5 Chraham had the kissofthe presence of God in his life. Joshua was confident in his taking Canaran land because God was with. Time Gidian rouled the enemy where confort that God was will him. There bout been trues of Gods miraclus presence, But also with us in personurence, God mas w/ Joseph in Potifers hous + Prison. The Land was W Paulder Saul Sought his life do: 43: 2; 41: 10. The Land has beaw! B. Or Provisional attendence - (2d) This Kiss of the Lord's active presence, his miraclus water parting presence or his strengening, quilding presence has a provision hong on it a condition attaches to it. When you are with him. "Chos wise Suying Chos 3:3 is not only for a earthy relations but heavenly. Ch 14: I from the get go Esse was with the Lord. Rooling out idoly and the strange Gods. Stamping out wicked -ness, fearments and unefallyness, Turning his heart & peoples heart to the Lord We can war confidely w/ the ford into what ever, when we have been Confedent in the Lord's allowance Tim 4: 2 says that a preacher is to reprove "tell them what they did wrong! Rehulle" tell them how had their more is and "exhat" tell them hauto make it right. That's what againsh is doing in this second phrase

- 1) ...stop calling, stop coming by. The relationship may even be broken off for a time only to be followed by a passionate renewal. Well our relationship to God is hands down the most important relationship we have and therefore it can be the most difficult to navigate. But here in our text this Spirit filled prophet Azariah gives us a very simple one verse guide to relating to God in one simple verse. Every person can enjoy a healthy relationship to God be following the three simple instructions found in our text.
- 2) ...knowing that, I'm on the Lord's side! That he is with me!
- 3) Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
- 4) Amos 3:3 Can two walk together, except they be agreed?

1) Jeremiah 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

We all have the tendency to not to be a same pagow/thehord A. a Simple Search - In our faller state "heing with the Gord" walking in his ways, is at true a difficult undertaking aller wise the relationship w/ God usuald he as regular as night and day. But we one drawn away by busts and desires and find ourselves away from Good. How do we get hack to the smill of Good le Kiss of Hi Presence? Does it take a Robational period cef great somowor interce labor of devotor. Poes it take long prays for him. Osa 14:11, 15:3-4, Dereminh 29:13 Not doublind son B. a Successful Searth - He will be foundal your Over the years, I've played quilla hit of hid and seek with Elliseen + Evan + Gragson. Id try to find pretty Good hidrey Places, I broke a hook shelf on the try made hade on hop of it is a closet. But when we first sharled and Ellison was small, I wouldn't hidein such a difficult place. But hehind a curton or under a cours. and when it still was difficult for then to find me, I'd conget or sneeps or mand They would throw hack the curtur and find ne. God will let you find Him. He is your father! Soll Him today! II. Be Cautioned of the Lord's adamsonment I renewher listering as a child to Brownill Smith my paster at Straight Way Baplist Church on Sand Mtn. When he would passed with preach on the renderments of 1700. The common of the island he hell

for lost senses, my heart would hegrepped w/fear. 4. Clur Bersessonal allandenment (24) But of Ye forsale him. If there is any forsaking gaing on, it will be initiated by us. God is the epitone of faithfulness. Cla Grandfalle Rehalon ser of Solonen, 12:1, Hisheurt was turned ancey from the Lord. The alters to stronge gods and high places and marges that as a tore down, set up by Rehalisan, Ling for appetiles and abandoning God. Poide, asawan hattle barrage unishing Chemclonment-Organicip yelds to us the reprocussions of our personal ahandomment of God, He will ahandon us. Chldis This is the chastering hand of God, alrendement. God leaving us to reap what we have south Je 137 I'm not speaking of eternalforsaller, But tempoory. Times me hocause of unfaithfulnes fing ourselnes in chastery difficulty, Joach, EZra 8'35 Landon PS33! His Permanent handonnent - Hele 13:5 Never leave the of forsake the "Everythings OK. De prayed prayer year ago. I got hell insurance. Similar - We Know that Goding Think of Judas, Demas, Celevander, dril away to shipmeck. " Ching one for surping Godas a pattern of life, certaily forfets any assurance eleval life. If your on the broadroad, loese - In just three phrases, Cizaliah sums up our relationship with the Law. Whata for to know had the lord with us. are you w/him? If mot have conficence that your combow the Low, seek, if your refuse he lawhourd of forsuking

- gripped with fear. Azariah is ending his simple guide to relating to God with a fearful reminder of the consequences of turning away from God.
- 2) ...Asa won a great victory, the potential is there that in the pride of victory, the Lord could be forsaken. Prosperity can lead us to forsake God. What of your life? Have the pleasures of life drawn you away from the Lord? Have the prosperities that you should life thankfully for, caused you to forsake God in self confidence.
- 3) Jeremiah 12:7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
- 4) Ezra 8:22 ....The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.
- 5) Psalms 32:4 For day and night thy hand was heavy upon me: Spurgeon God's hand is very helpful when it uplifts, but it is awful when it presses down: better a world on the shoulder, like Atlas, than God's hand on the heart, like David.
- 6) ...God will not finally cast off his people, we believe that he will visit them with the rod til he has brought them back to him with deep contrition, but as long as they forsake him he will as far respects any display of his favor forsake them and if any who have thought themselves his people forsake him utterly they shall also be utterly forsaken."
- 7) ...road, you've got no reason to think it leads any where else but to destruction.